Illustrations from:

The 72 and the Fingerprint of God

Illustrations with few explanations

J.G. Bolfing

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Preface

These illustrations are found within the book, "The 72 and the Fingerprint of God." This is a quick look into the depth of the information this book has made available. These images are meant to be seen; yet, without understanding what they represent, or of how this information was obtained, leaves them only to be viewed with intrigue.

## **Proverbs 29:18** Where there is no vision, the people perish: but he that keepeth the law, happy is he.

Proverbs written by king Solomon; son of David: king of Israel.

This book is dedicated to my earthly father; whose generosity, patience and kind-heartedness, are attributes found within the patience of the saints. Who finds himself placed into a category within a different kind of "patients." As he was given an abhorrent diagnosis of the most dreadful, Alzheimer's disease: in September of 2016.

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Illustrations from:



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Cover designed by J.G. Bolfing

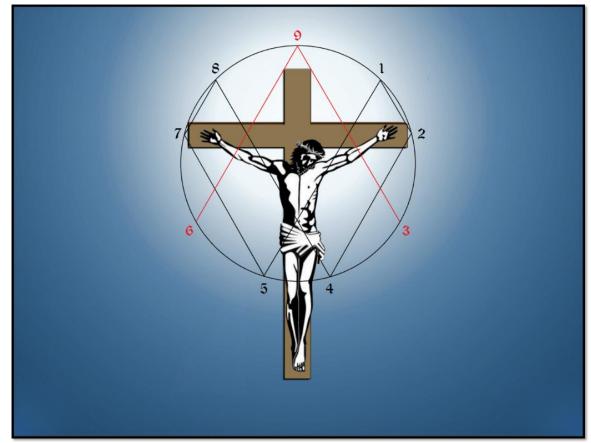
This book is a work of non-fiction by J.G. Bolfing Visit my website at <u>www.the-72-and-the-Fingerprint-of-God.com</u> Printed in the United States of America First Printing: April 2018 KDP ISBN-13 000-0-0000000-1-2



Here, we do begin

## Jesus Christ on the Cross within the Fingerprint of God

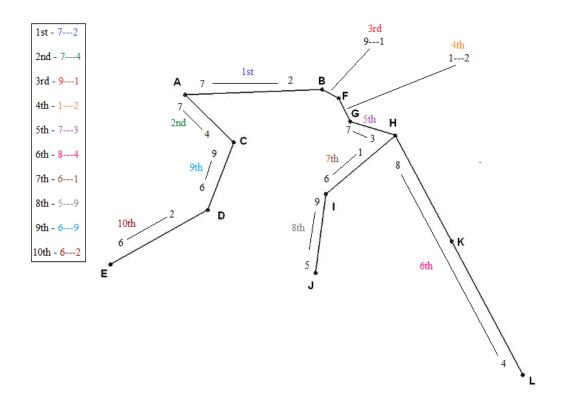
The first image we will examine is the image found on the cover. The entire world over is familiar with the image of "Jesus Christ on the Cross," but the image known as the "Fingerprint of God" is relatively new. What is immediately observed is the precise placement of Jesus' hands at the 7 and 2 positions.



Sign of the Son of Man

On the fourth day God created the lights in the heavens; "and let them be for signs, and for seasons, and for days, and years:"

These images play a very large part in the explanation of what has been revealed.



- 1st blue 7 2 A-B
- 2nd green 7 4 A-C
- 3rd red 9 1 B-F
- 4th orange 1 2 F-G
- 5th purple 7 Зс-н
- . . . . .
- 6th <mark>pink</mark> 8 4 н-к-L
- 7th brown 6 1 H-I
- 8th silver 5 9 I-J
- 9th aqua 6 9 <sub>C-D</sub>
- 10th maroon 6 2 D-E

| Using | (7 - 2) ł | norizontal as | s a guide to | o maintain a | standard reference. |
|-------|-----------|---------------|--------------|--------------|---------------------|
| The   | 72        | is            | the          | key.         |                     |
| The   | 72        | will          | set          | you          | free.               |

<del>3 - 25 52 - 7</del>

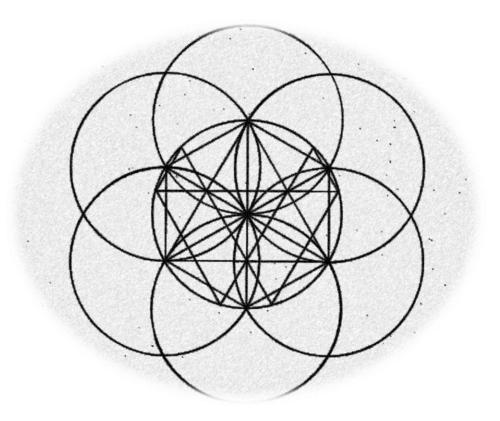
4 - 26 62 - 8

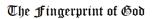
5 - 27 72 - 9

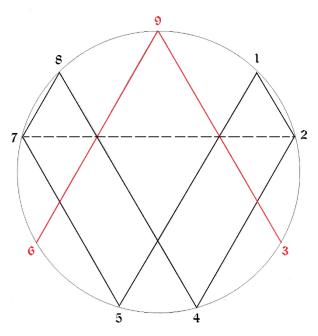
28 82

7

- 29 92 - 2







This is a beautiful painting by Pieter Lestman; which is freely used, found in the Public Domain.



Janah and the Whale

The story of Jonah and the Whale has an amazing part to play into what has been revealed. Besides the actual story of this event that we all know, what could this painting possibly represent? Even without the imagery, the story holds symbolism that is telling of an actual time, that is still, yet to come.

And all that is Revealed, Ties Together

## 40 Years Makes a Wise Generation

100, 70, 40, 20,

a generation is a mystery.

Though long to wander,

yet not to live,

40 years makes wise history.

|                |             |   | 3 - 25 52 - 7 |    | 1952 | 5712 |
|----------------|-------------|---|---------------|----|------|------|
| full planetary | y alignment |   | 4 - 26 62 - 8 |    | 1962 | 5722 |
|                |             |   | 5 - 27 72 - 9 |    | 1972 | 5732 |
|                |             |   | 6 - 28 82 - 1 |    | 1982 | 5742 |
| 3 - 2          | 25 52 - 7   |   | 7 - 29 92 - 2 |    | 1992 | 5752 |
| 4 - 2          | 26 62 - 8   |   |               |    | 2002 | 5762 |
| 5 - 2          | 7 72 - 9    |   |               |    | 2012 | 5772 |
| 6 - 2          | 8 82 - 1    |   |               |    | 2022 | 5782 |
| 7 - 2          | 9 92 - 2    |   |               |    | 2032 | 5792 |
|                |             |   | SKIPS 20 YEA  | RS | 2042 | 5802 |
|                |             |   | 3 - 25 52 - 7 |    | 2052 | 5812 |
|                |             |   | 4 - 26 62 - 8 |    | 2062 | 5822 |
|                |             |   | 5 - 27 72 - 9 |    | 2072 | 5832 |
|                |             |   | 6 - 28 82 - 1 |    | 2082 | 5842 |
| 3 - 2          | 25 52 - 7   |   | 7 - 29 92 - 2 |    | 2092 | 5852 |
| 4 - 2          | 26 62 - 8   |   |               |    | 2102 | 5862 |
| 5 - 2          | 27 72 - 9   |   |               |    | 2112 | 5872 |
| 6 - 2          | 28 82 - 1   |   |               |    | 2122 | 5882 |
| 7 - 2          | 29 92 - 2   |   |               | _  | 2132 | 5892 |
|                |             | _ | SKIPS 20 YEA  | RS | 2142 | 5902 |
|                |             |   | 3 - 25 52 - 7 |    | 2152 | 5912 |
|                |             |   | 4 - 26 62 - 8 |    | 2162 | 5922 |
|                |             |   | 5 - 27 72 - 9 |    |      |      |
|                |             |   | 6 - 28 82 - 1 |    |      |      |
|                |             |   | 7 - 29 92 - 2 |    |      |      |
|                |             |   |               |    |      |      |



" Young Samson" is a wonderful illustration by Gustave Dore, in the public domain.

The Statue Story

9

Jesus appeared to me when I was 3 years old. He placed his right hand on my shoulder and said. "Do not fear me." It took a while for that to happen. It was terrifying ! I remember it vividly and it is still a little strange to think about, as the Jesus I am referring to is a 3' tall wooden statue we had in our home. I would have to walk passed it if I woke up at night and wanted to go to my parents room. For a child to be able to create such an event. I have no problem accepting. But, the words were not that of a child's imagination. This event makes Revelation 1:17 so much more relevant to this story, than it would be with just the relation to its sharing these significant numbers. I woke the next morning under my parents bed, thinking of it as any child would a dream. It has stuck with me my whole life and only now does it make sense.

> I had two choices to get to my parents room. One to go way across a sitting room, then down a long dark hallway. Or the straight shot, directly passed the statue.

The statue is quite beautiful. It is carved from black mahogony and Jesus is holding a small child. They both have glass marble eyes. At the age and size I was at the time, it was taller than me. The eyes are quite realistic and standing in front, it is easy to see how a small child could be afraid. I remember looking down the hallway. It was dark. No city lights. No night light. Just blackness. So by affect into effect, I chose the light.

> I ran towards the statue of Jesus and as I passed, it put the right hand on my shoulder and without the lips moving, as I was staring right at its face, I heard,

> > " Do not fear me. "

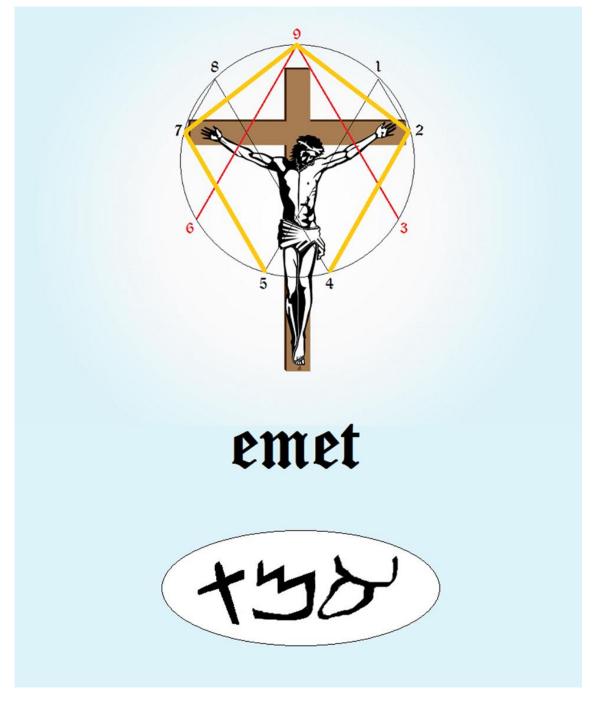
Something of this event that has always seemed relevant, is the right hand that was placed on me is missing from the statue. We never had it. It was carved seperately and would've been held in place with a dowel pin.

3

4 words, they were mused, from the lips that were fused, while the hand that was used lay not there.

4

5



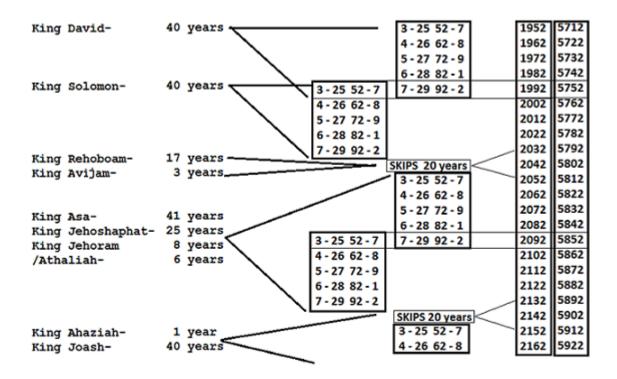
Alef - Mem - Tav = EMET = TRUTH

"emet" Jesus is the Way, the Truth and the Life. The word, means truth. Above is ancient Coptic Hebrew with these 3 symbols representing the statement of Jesus that he is the Truth, incorporating his statement as being the Alpha and Omega. Jewish Rabbis would teach that the truth was the beginning, the middle and the end. The letters that spell truth are honestly the first, the middle, and the last letter of their alphabet: From right to left. The first letter of the Hebrew alef-bet is "alef."

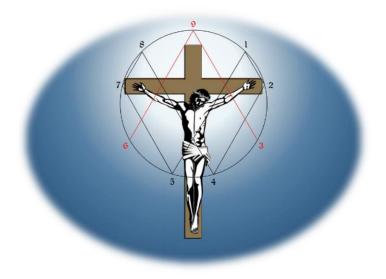
> Alef: Ox, bull; strength, leader, first. Mem: Water, massive, chaos. Tav: Cross, covenant.

The middle letter is, "mem." The last letter is "tav." (The sign of the covenant.)

40 Years Makes a Wise Generation

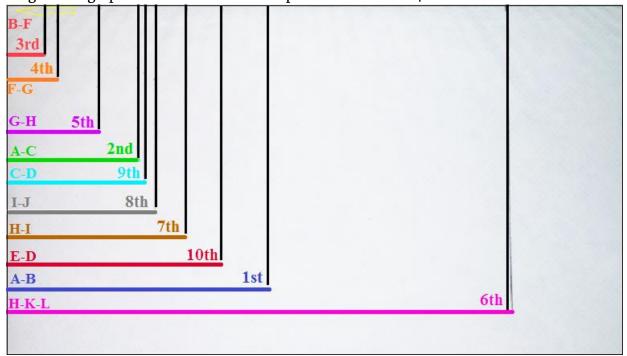


I was led to find this stunning correlation with the "40-Year-Wise-Generation" grids and that of the length of reign for the Judean Kings. For me, I accept this to be just another way that we are to receive all this new information as it is to be seen, understood and well known.



Aquarian Construction

Illustrations and instructions for constructing the Constellation of Aquarius.



Using the Fingerprint of God and numbers produced from the 40-Year-Wise-Generation-Grid.

Depending on your skill level and of your patience, this entire construction of the *Constellation of Aquarius* should take you less than 30 minutes. This includes making the gauge. The illustration above is for an understanding of how to use the gauge. Each time you use the gauge for measurement, you will place the upper left corner at your starting point. Making a small DOT or mark indicating where your line will stop. You will then complete this step by drawing a line between the 2 DOTS using a ruler or straight edge. You may use the edge of the gauge if you would prefer, but the lines will not be as clean than if you had used a straight edge.

The first line of the build is the main-line the entire construction revolves around. This is a huge part of what makes this so fascinating. The entire build revolves around the 7-2. You absolutely must keep parallel with the 7-2 line, that you draw first. As it must be perfectly square throughout the whole process. It may take a couple of lines before you are able to quickly line things back up. You will get the hang of it, though—As this is absolutely intended for us to do.

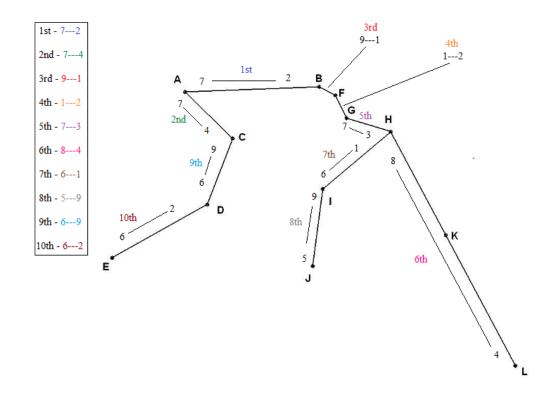
If you so choose, pages 125-130 may need to be removed for use. PLEASE BE CAREFUL.

(In the paperback book, these are designed as workbook pages, and are single-sided only.)

These pages maybe downloaded at the website, <u>www.the-72-and-the-Fingerprint-of-God.com</u>. You will need 5x5 quad-ruled graph paper for the construction.

- 1. Taking a sheet of graph paper, you will need to make a starting point. Count 8 lines from the top. Then 16 lines from the left. You will make a small X at this intersection. You will label this "x" A.— This is your starting point.
- 2. Now placing your graph paper over your Template/Diagram, you will line up this X at the 7 position. Making sure that you are staying on the dotted line.—Pointing at the 2.
- 3. 1<sup>st</sup> line- 7-2 Indicated by Blue. Using the gauge, place the upper left corner at the 7. Find the 1<sup>st</sup> mark to be made, indicated in Blue, and make a small DOT. Once you have made this first DOT, you will be connecting it to the small X using a straight edge. Labeling them with the letters only. -7 position is labeled A. -2 position is labeled B.
- 4. This will be the process used throughout. Each time you start a new line, you will position the graph paper, with the next beginning LETTER, over the Template/Diagram at the next SET of numbers to be used. Making sure you keep it square. Then you will place the left corner of the gauge at that designated Letter, pointing to its next position.
- 5. 2<sup>nd</sup> line- 7-4 Indicated by Green. This line will begin at the letter A, again starting at the 7 position. Making sure to keep your graph paper perfectly square to the Template's Main Line. You will now place the starting corner of the gauge at the 7. Pointing at 4. Finding your stopping point, indicated in Green, you will make your Dot. Using your straight edge, you will complete the line, then labeling them accordingly. As you already have your, "A" position, you will now only need to label the new stopping point. This will be letter C.
- 6. As you may be seeing how this process works, this next move is where you start to understand how amazing this is. This is the smallest of all the lines. Throughout the rest of this build, you will be repositioning the designated Letters on the graph paper, to each starting position of the Template.
- 7. 3<sup>rd</sup> line- 9-1 Indicated by Red. This next line will be starting at B. You will place the B on your graph paper at the 9 position. Pointing your gauge at the 1. Make a DOT at the indicated mark.—Draw line from B to new DOT for F.
- 8. 4<sup>th</sup> line- 1-2 Indicated by Orange. Placing the F position at the 1. Point your gauge at the number 2. Make a Dot at the indicated mark.—Draw line from F to new DOT for G.
- 9. 5<sup>th</sup> line- 7-3 Indicated by Purple. Placing the G position at the 7. Point your gauge at the number 3. Make a Dot at the indicated mark.—Draw line from G to new DOT for H.
- 10. 6<sup>th</sup> line- 8-4 Indicated by Pink. Placing the H position at the 8. Point your gauge at the number 4. Make a Dot at the indicated mark.—Draw line from H to new DOT for L.

- 11. 7<sup>th</sup> line- 6-1 Indicated by Brown. Placing the H position at the 1. Point your gauge at the number 6. Make a Dot at the indicated mark.—Draw line from H to new DOT for I.
- 12. 8<sup>th</sup> line- 5-9 Indicated by Silver. Placing the I position at the 9. Point your gauge at the number 5. Make a Dot at the indicated mark.—Draw line from I to new DOT for J.
- 13. 9<sup>th</sup> line- 6-9 Indicated by Aqua. Placing the C position at the 9. Point your gauge at the number 6. Make a Dot at the indicated mark.—Draw line from C to new DOT for D.
- 14. 10<sup>th</sup> line- 6-2 Indicated by Maroon. Placing the D position at the 2. Point your gauge at the number 6. Make a Dot at the indicated mark.—Draw line from D to new DOT for E.

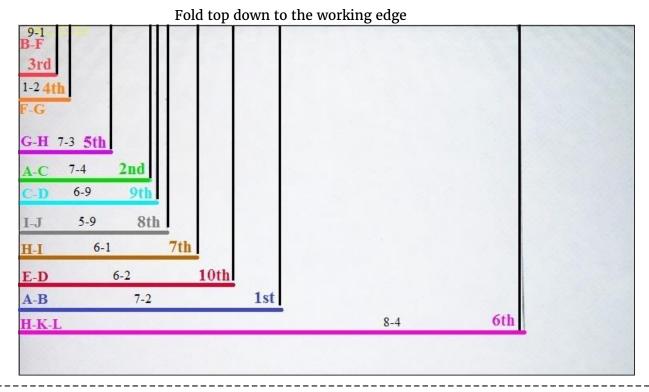


剚art 4

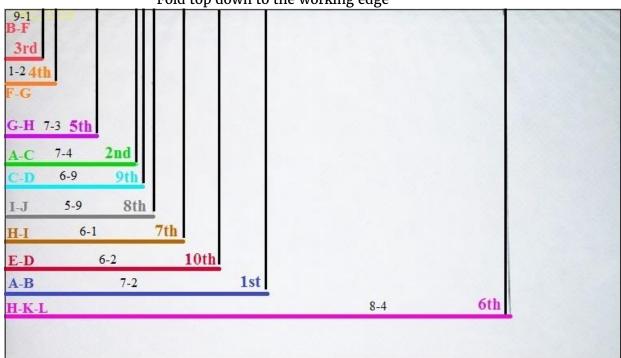
Once you have built your own constellation of the - Sign of the Son of Man -

it will be – Part 5,

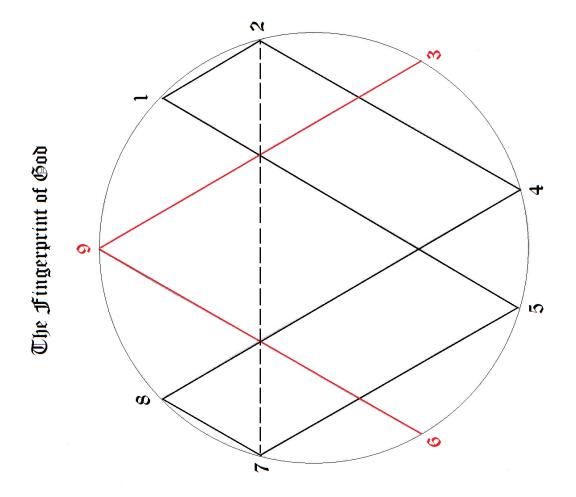
5 represents God's grace: It was by the grace of God—that this, we were given.



Cut page in half at dotted line. Allowing overhang to remain to be folded at the top for strength.



Fold top down to the working edge



 1st - blue 7 - 2 AB

 2nd - green 7 - 4 AC

 2nd - green 7 - 4 AC

 3rd - red 9 - 1 BF
 **3 - 25 52 - 7** 

 4th - orange 1 - 2 F-6
 **4 - 26 62 - 8** 

 5th - purple 7 - 3GH
 **5 - 27 72 - 9** 

 6th - pink 8 - 4 H-KL
 **5 - 27 72 - 9** 

 7th - brown 6 - 1 HI

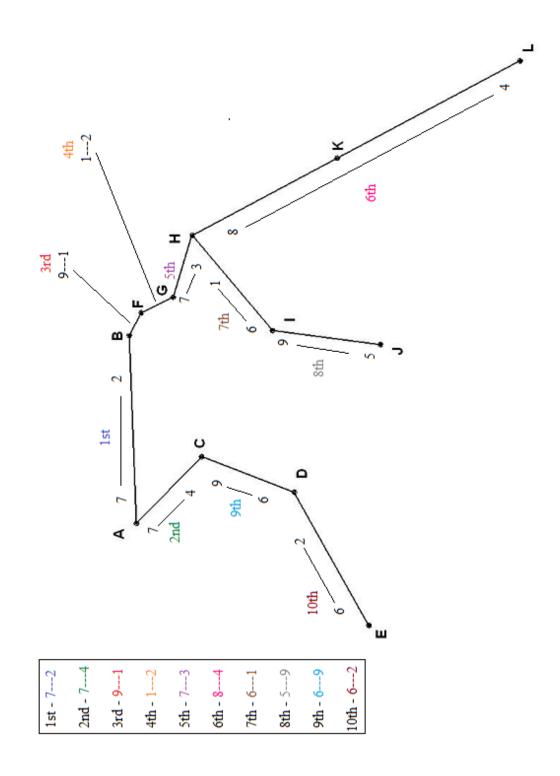
8th - silver 5 - 9 I-J

9th - aqua 6 - 9 c.n

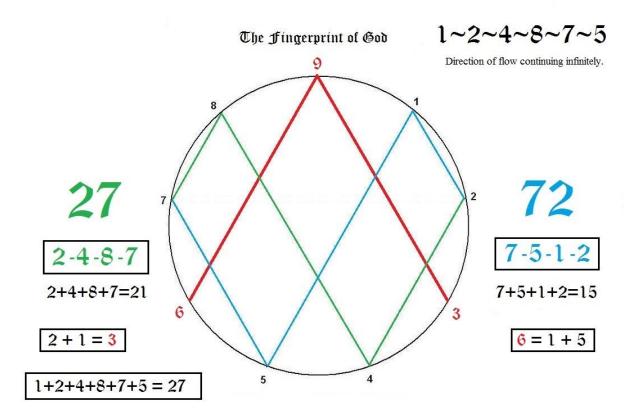
10th - maroon 6 - 2 D-E

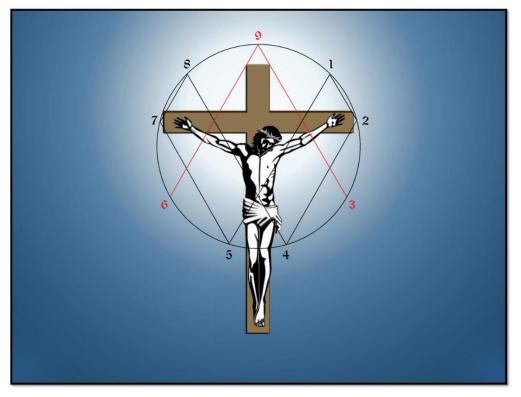
Using (7 - 2) horizontal as a guide to maintain a standard reference. The 72 is the key. free. you set vill vill 22 The The

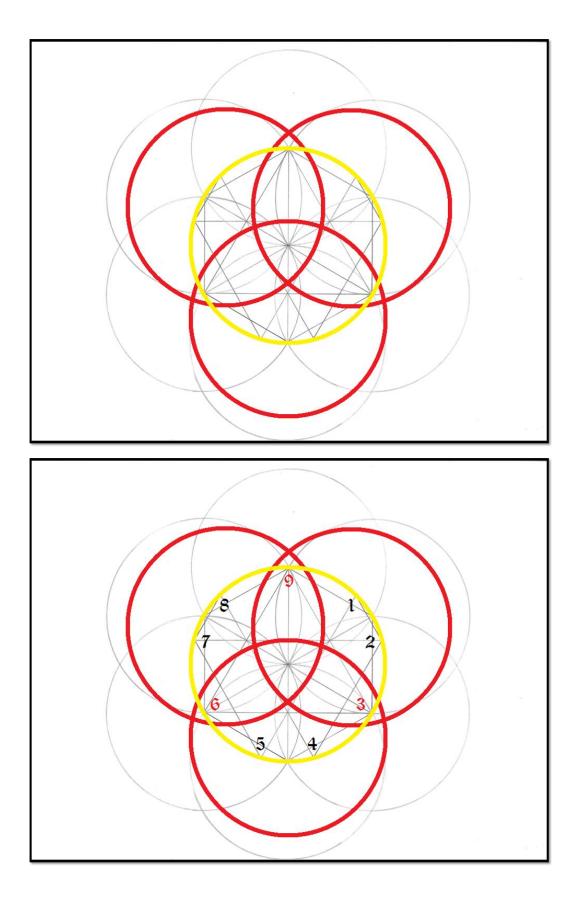
Part 4

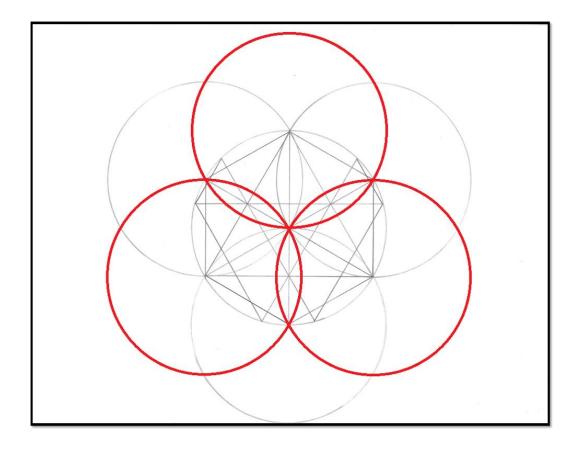


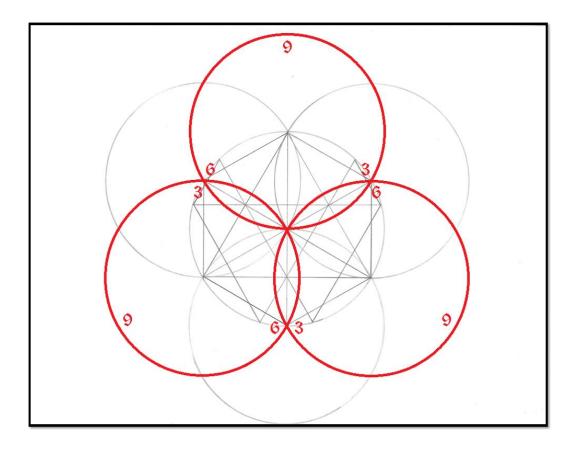
You've so Much to Learn

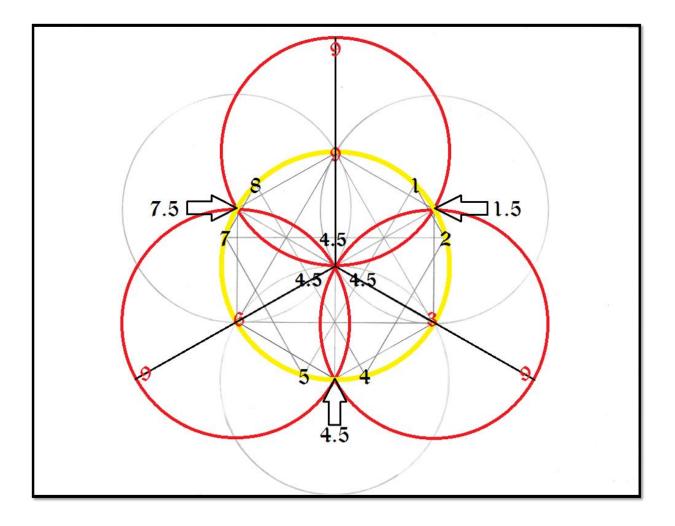




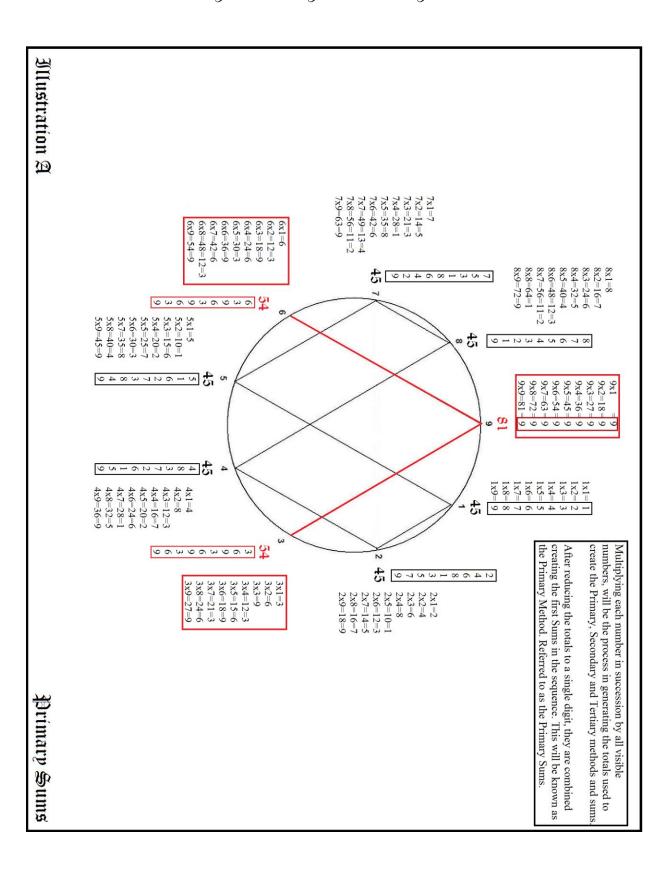




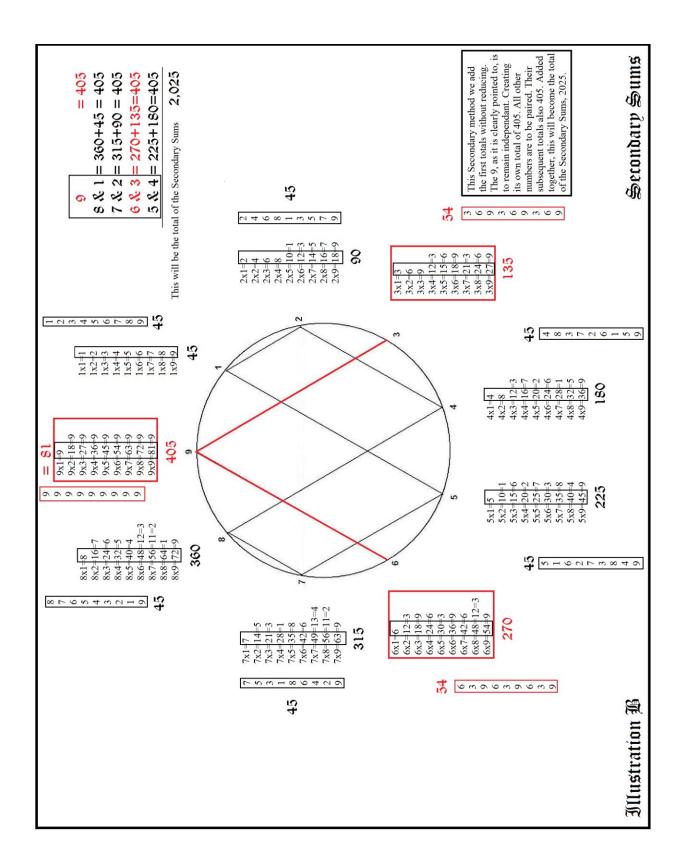


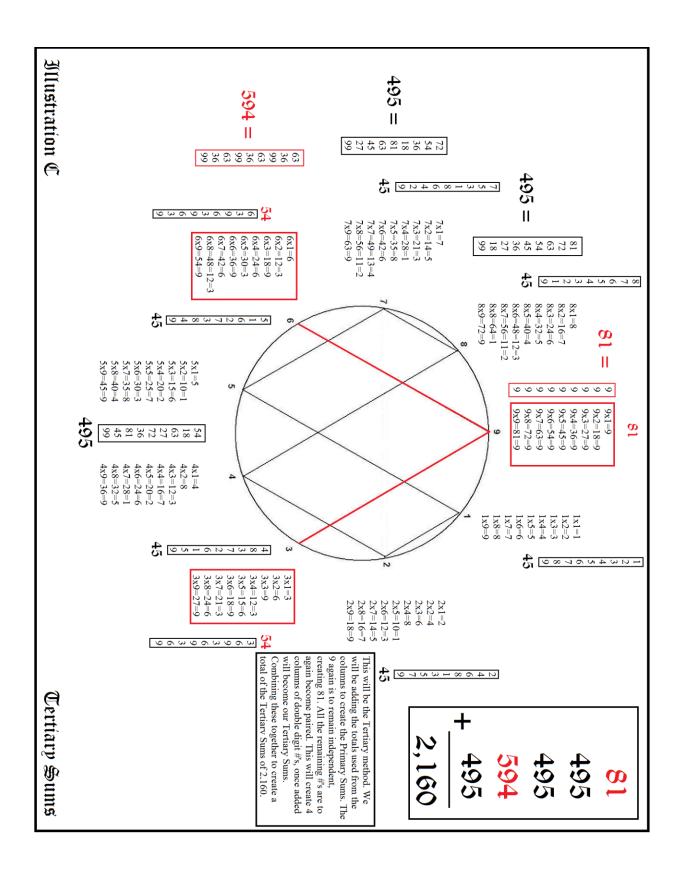




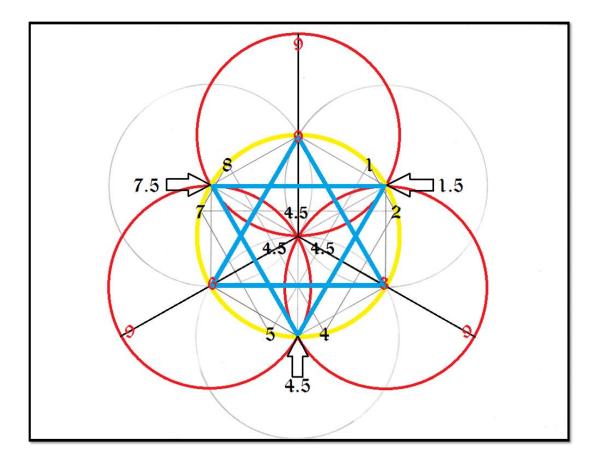


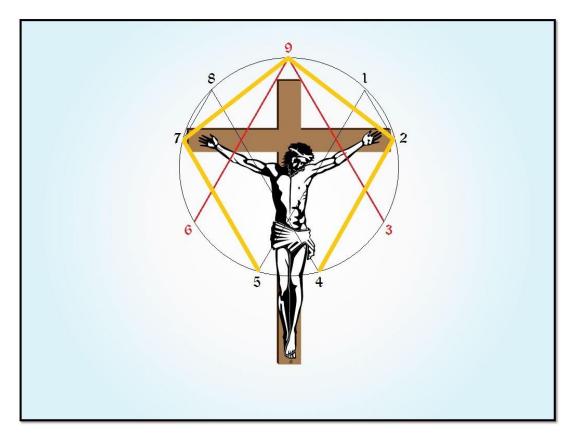
Primary, Secondary, and Tertiary Methods & Sums

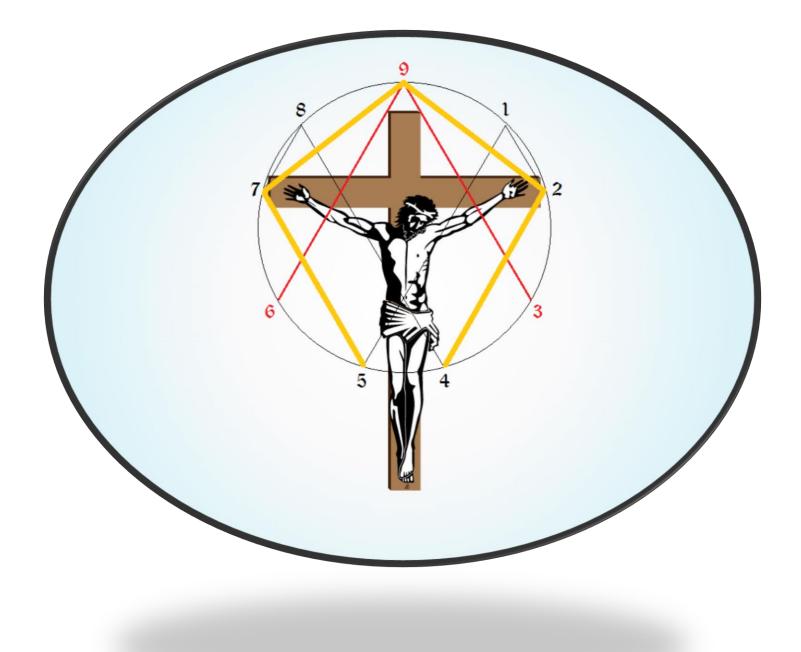




|      | completion.    | be saved. On the 14th day, of the 22 days from a month, for the Feasts completion       | a month, for  | days from a   | of the 22   | : 14th day,   | ved. On the   |               | that we cou  | for us, so    | ave his life<br>lence. | f God. He g<br>ivine Provid | ial Lamb o<br>Pratis" - D | r; the Sacrific<br>s: "Hashacha                                     | As it was on the 14th day that our Lord Jesus Christ, became the Passover; the Sacrificial Lamb of God. He gave his life for us, so that we could all<br>There is no such thing as mere coincidence, only fate. Otherwise known as: "Hashacha Pratis" - Divine Providence. | Christ, bec<br>hly fate. Ot | Lord Jesus<br>ncidence, or                  | lay that our<br>as mere coi | n the 14th c<br>such thing | As it was o<br>There is no |
|------|----------------|---|---|---------------|-------------|---------------|---------------|---------------|--------------|---------------|------------------------|-----------------------------|---------------------------|---|--|-----------------------------|---|-----------------------------|----------------------------|----------------------------|
|      |                | 14th "day."   | act be the  | , would in f  | year 2082   | re, that the  | to be awar    | that we are   | ncertainty,  | e with no u   | /s" I believ.          | of these "day               | mpletion of               | final year of c   | the Lord's feasts. So knowing that we are to see the year of 2082, as the final year of completion of these "days" I believe with no uncertainty, that we are to be aware, that the year 2082, would in fact be the 14th "day."  | ee the year                 | we are to s                                 | nowing that                 | feasts. So k               | the Lord's i               |
| 4    | lays to fulfil | number of d   | onth for the  | are in a m    | 's as there | ame 22 day    | 22. The sa    | s; there are  | 10 year day  | s, as being   | s before us            | t all the year              | we look at                | 1 as "days". If   | We have been shown to see several of these spans of 10 years, to be seen as "days". If we look at all the years before us, as being 10 year days; there are 22. The same 22 days as there are in a month for the number of days to fulfill                                 | pans of 10                  | al of these s                               | o see sever                 | een shown i                | We have b                  |
|      | ing shown.     | what was be   | understand  | e dates, to i | en all thes | to have se    | 2. We had     | stops at 216  | 1952 and     | t starts with | This chart             | e before us.                | we see her                | ) year "days" '   | to say the least. But what I feel we are to be aware of is the number of 10 year "days" we see here before us. This chart starts with 1952 and stops at 2162. We had to have seen all these dates, to understand what was being shown.                                     | aware of is                 | e are to be a                               | hat I feel w                | east. But wi               | to say the 1               |
|      | sting          | rather intere   | mpletion, is  | ted with co   | be associat | 3rd day to 1  | eing the 2    | e 9/23, so st | ance of th   | the signific  | . We know              | completion.                 | e day after               | 23rd day is th  | of the month. It is the day of completion for all feasts in both months. The 23rd day is the day after completion. We know the significance of the 9/23, so seeing the 23rd day to be associated with completion, is rather interesting                                    | l feasts in b               | letion for al                               | lay of comp                 | h. It is the o             | of the mont                |
| ays  | of the 22 da   | the 15th day thru the 22nd. What is being shown here is the significance of the 22 days | here is the   | eing shown    | What is be  | the 22nd.     | ith day thru  | from the 15   | Sukkot, is   | ternacles of  | east of Tab            | h and the Fe                | e 7th mont                | t 10 days of th   | of Unleavened Bread. Yom-Teruah and Yom-Kippur, the 7772, is the first 10 days of the 7th month and the Feast of Tabernacles or Sukkot, is from  | Kippur, the                 | h and Yom-                                  | Yom-Terua                   | ned Bread.                 | of Unleave                 |
|      | Feast          | e 22nd, is the  | e 15th to the   | nd from the   | the 14th a  | sover is on   | nonth. Pass   | in the 7th n  | take place   | d Sukkot ali  | Kippur and             | eruah, Yom                  | s.) Yom-T                 | ter First-Fruit   | and First-Fruits all take place in the 1st month. (With Pentecost 50 days after First-Fruits.) Yom-Teruah, Yom Kippur and Sukkot all take place in the 7th month. Passover is on the 14th and from the 15th to the 22nd, is the Feast                                      | (With Pen                   | e 1st month.                                | place in the                | nuits all take             | and First-Fi               |
|      | *ad            | eavened Bre   | ssover, Unl   | Savior. Pa    | Lord and    | turn of our   | spect the re  | when to ex    | at we know   | owledge th:   | vith this kno          | next. It is w               | I the 7772                | ing him to fulf   | within their understanding, we know that Jesus fulfilled 4 and are anticipating him to fulfill the 7772 next. It is with this knowledge that we know when to expect the return of our Lord and Savior. Passover, Unleavened Bread  | fulfilled 4                 | w that Jesus                                | ing, we kno                 | understand                 | within their               |
| md   | ese feasts a   | prtance of the  | wn the impo   | e been shov   | is we have  | y Feasts. A   | ng His Hol    | een observi   | ould have t  | he Lord, w    | thority of t           | veyed the au                | se who ob                 | . For all of the  | of Aquarius, and even mirrors the years for the reign of The Judean Kings. For all of those who obeyed the authority of the Lord, would have been observing His Holy Feasts. As we have been shown the importance of these feasts and                                      | e reign of T                | years for th                                | mirrors the                 | s, and even                | of Aquarius                |
|      | on             | e Constellatio  | to create th  | lat we use t  | numbers th  | duces the n   | time; it prov | re until this | realed befo  | er been rev   | It has nev             | information.                | ion to this               | vious connect   | 1952 is where the 40-Year-Wise-Generation-Grid begins, to become an obvious connection to this information. It has never been revealed before until this time; it produces the numbers that we use to create the Constellation   | brid begins,                | Generation-(                                | lear-Wise-(                 | are the 40-V               | 1952 is who                |
|      |                | Feasts.   | ord's Holy i  | e, to the L   | semblanc    | intended re   | ler than an   | as none oth   | ild be seen  | w you, shou   | bout to sho            | vhat I am al                | ather. So v               | ie Heavenly F   | I believe this to be delivered of the Holy Spirit; by the divine authority of the Heavenly Father. So what I am about to show you, should be seen as none other than an intended resemblance, to the Lord's Holy Feasts  | by the divi                 | Holy Spirit                                 | vered of the                | is to be deli              | I believe th               |
|      |                |   |   |               |             |               |               |               |              |               |                        |                             |                           |   |  |                             |   |                             |                            |                            |
|      |                |   |   |               |             |               |               | 9/23 2082     |              | Aquarian A    | iscean to A            | /ear cusp; P.               | ukkot. 72 y               | 9/23 2010; 15 Tishri Sukkot. 72 year cusp; Piscean to Aquarian Age, | 9/23 20  |                             |   |                             |                            |                            |
|      |                |   |   |               |             |               | çυ            | the Raptury   | dding Day;   | n. The We     | day of Tish            | timated 1st o               | at is the est             | 1 9/23 2082 th  | to get 2,082. It is on 9/23 2082 that is the estimated 1st day of Tishri. The Wedding Day; the Rapture.  | to                          |   |                             |                            |                            |
|      |                | ,162  | 80 years. We then subtract that 80 years from the date of 2,162         | ars from th   | that 80 ye  | in subtract   | ars. We the   | ing to 80 yea | half, equati | es and one    | ) year cyclu           | e 13 full 160               | on there ar               | a full precessi   | This means that in a full precession there are 13 full 160 year cycles and one half, equating to   | 급                           |   |                             |                            |                            |
|      |                | 0=13.5  | full equinox precession, to produce our next factor. 2,160/160=13.5     | r next facto  | roduce out  | ession, to pi | uinox prece   | ide a full eq | ve then div  | is number v   | . Taking the           | -2002=160.                  | ,162; 2162                | t 2002 from 2   | So we then Subtract 2002 from 2,162; 2162-2002=160 . Taking this number we then divide a   | So                          |   |                             |                            |                            |
|      |                |   | ements.   | 0 year incr   | nificant 10 | ook for sig   | we are to 1   | showing us    | As well as   | ids with 9.   | is it also en          | significant, a              | e seen as                 | cating this to b  | ending in 2002, indicating this to be seen as significant, as it also ends with 9. As well as showing us we are to look for significant 100 year increments  | en                          |   |                             |                            |                            |
|      | 3,6,9          | creates the   | try 4th, that   | sing Februa   | quence, u   | de-Digit-Se   | riple-Decau   | duces the T   | )2, that pro | 1902 to 200   | year from              | the second                  | It is using               | lendar as well  | that year on our calendar as well. It is using the second year from 1902 to 2002, that produces the Triple-Decade-Digit-Sequence, using February 4th, that creates the 3,6,9   | th                          |   |                             |                            |                            |
|      | s to use       | the 2,162 and the year 02 from the Book of Numbers, God has shown us to use             | ibers, God l  | ook of Num    | rom the Bo  | ; year 02 fi  | 162 and the   | icant, the 2, | es as signif | at both dat   | So looking             | shortened.                  | ays will be               | the end the d   | Jesus told us that at the end the days will be shortened. So looking at both dates as significant,   | Je                          |   |                             |                            |                            |
|      | HS.            | ok of Numbe   | rom the Bo  | the year fi   | ession and  | luinox prec   | te of an eq   | e created da  | wirth and th | estimated b   | stween his             | tual years be               | e being act               | of 2,165. Thes  | You get a number of 2,165. These being actual years between his estimated birth and the created date of an equinox precession and the year from the Book of Numbers  | Ye                          |   |                             |                            |                            |
|      | 1 5923         | ng 3758 from  | ıly, subracti   | ar. Incredib  | aic calend: | n the Hebra   | ear 5923 ou   | comes the y   | of 2,162 be  | The year of   | ishri, 3758.           | 2. 4 or, 15 Ti              | et 4th, B.C               | be born on, O   | Jesus is believed to be born on, Oct 4th, B.C. 4 or, 15 Tishri, 3758. The year of 2,162 becomes the year 5923 on the Hebraic calendar. Incredibly, subracting 3758 from 5923   | Je                          |   |                             |                            |                            |
|      |                | reate 2,162   | ression to c  | ar to a prec  | second ye   | added that    | 1/02 we :     | Numbers, 2    | he Book of   | late from th  | ing at the c           | ) years, look               | ion is 2,160              | luinox precess  | Knowing that an equinox precession is 2,160 years, looking at the date from the Book of Numbers, 2/1/02 we added that second year to a precession to create 2,162  | Kı                          |   |                             |                            |                            |
|      |                | I be saved  | told us unless the days be shortened, no manner of flesh shall be saved | o manner o    | ortened, n  | days be sh    | unless the    | esus told us  | 2nd year, J  | 2nd month,    | e 1st day, 2           | Moses on the                | spoke to 1                | 1st verse, God  | Book of Numbers, 1st verse, God spoke to Moses on the 1st day, 2nd month, 2nd year, Jesus  | Bo                          |   |                             |                            |                            |
|      |                |   |   |               |             |               |               |               | 10 Tishri    | 9 Tishri 1    | 8 Tishri 9             | 7 Tishri 8                  |                           |   |  | uah                         | 7/1 Yom-Teruah-                             | 1                           |                            |                            |
|      |                |   |   |               |             |               |               |               | ppur         | nd Yom-Kij    | Sabbath at             | to be a Sat.                | akes 2072                 | 2022. This m  | As 10 year days, this puts us at Sun. until 2022. This makes 2072 to be a Sat. Sabbath and Yom-Kippur  | ays, this put               | .s 10 year di                               | A                           |                            |                            |
|      |                |   |   |               |             |               |               |               | ippur        | hru Yom-K     | n-Teruah ti            | ming at Yon                 | 772. Begit                | 10 days; the 7  | These 100 years are to resemble the last 10 days; the 7772. Beginning at Yom-Teruah thru Yom-Kippur  | ars are to r                | hese 100 ye                                 | H                           |                            |                            |
|      |                |   |   |               |             |               |               |               | Sat.         | Fri. S        | Thurs. I               | Weds. T                     | Tues.                     | Mon.  | t.<br>Sun  | Sat.                        | Thurs. Fri.                                 | H                           |                            |                            |
|      |                |   |   |               |             |               |               |               | 2072         | on 9/23 2072  | ,mdc                   | er Yom-Kip                  | the day aft               | he Tribulation  | 9/23/1972 starts the 100 year countdown, to begin the Tribulation the day after Yom-Kippur,  | year coun                   | arts the 100                                | /23/1972 st                 | 2                          |                            |
|      |                |   |   |               |             |               |               | to 2082       |              | years of N    | ng per 120             | econd Comi                  | to Jesus' S               | ir countdown  | 1962 Full planetary alignment/ birth of Antichrist; 120 year countdown to Jesus' Second Coming per 120 years of Moses;   | / birth of A                | ry alignment                                | Full planetar               | 1962                       |                            |
|      |                |   |   |               |             |               |               |               | 2072         |               | lation begi            | art the Tribu               | down to sta               | 20 year count   | 1952 Begins the 120 years as given to the life of man, to begin the 120 year countdown to start the Tribulation beginning in   | ie life of m                | s given to th                               | 120 years a                 | Begins the                 | 1952                       |
|      |                |   |   |               |             |               |               |               |              |               |                        |                             |                           |   |  | u 1992                      | 1952 40-Year-Wise-Generation-Grid thru 1992 | ise-Generat                 | 40-Year-W                  | 1952                       |
| 2162 | 2152           | 2142  | 2132  | 2122          | 2112        | 2102          | 2092          | 2082          | 2072         | 2062          | 2052                   | 2042                        | 2032                      | 2 2022  | 2002 2012  | 1992                        | 1982  | 1972                        | 1962                       | 1952                       |







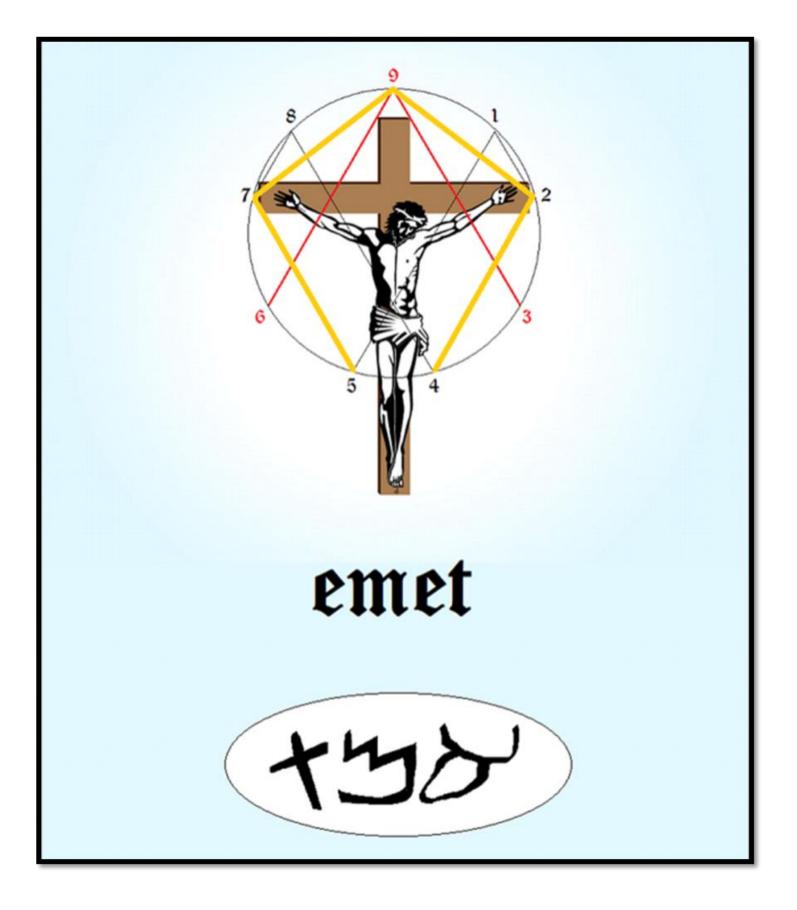
$$2552 = (2+5+5+2) = 14 = (1+4) = 5$$
  

$$2662 = (2+6+6+2) = 16 = (1+6) = 7$$
  

$$2772 = (2+7+7+2) = 18 = (1+8) = 9$$
  

$$2882 = (2+8+8+2) = 20 = (2+0) = 2$$
  

$$2992 = (2+9+9+2) = 22 = (2+2) = 4$$



To explain these illustrations to full capacity would take an entire book: a book of about 162 pages and 68,002 words, to be exact. These images seen are just a small portion of what is to be learned, as it is an actual book; requiring that "necessary action performed," to obtain these "types" of understandings. There is just no possible way to tell someone what they will learn. They will learn it, as it is told to them within the construct of the intended method of delivery.

The story is told from the first-person perspective; allowing the reader the ability to follow along on the journey, as this mystery was unfolding. As each new clue that was revealed, would build upon the last; until a message became clear from within a quite surreal, reality. Although a work of non-fiction, it is a most perfect example of what this life has to offer for those who desire to be among the children of God. www.amazon.com/author/jgbolfing

The End